

**EMD Basic Provider Course #22-3-P**

**DATE: June 27th – 29th, 2022**

Class Times: 0800-1800

Morning and afternoon snacks will be provided, lunch on your own.

**All Students MUST have a current CPR card or a letter from their agency.**

**Cost: $225.00**

Hosting Agency: Gilpin County Sheriff’s Office

Location: 2960 Dory Hill Rd; Black Hawk CO 80422

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency EMD Coordinator/Supervisor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency EMD Coordinator/Supervisor Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency EMD Coordinator/Supervisor E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Please email registrations to: Marie Romero*** [***mromero@gilpincounty.org***](mailto:mromero@gilpincounty.org)

***Registration Deadline- June 20th, 2022***

***Check appropriate:***

Check (**payable to** **EMD of Colorado**) mailed to 11268 CR 198; Nathrop, CO 81236 \_\_\_\_\_\_\_\_\_\_

Check (**payable to EMD of Colorado**) being brought to class\_\_\_\_\_\_\_\_\_\_

Voucher(s) attached in the amount of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_